

AT THE COMMUNION, HYMN Ye who own the faith of Jesus

1. O Sav - ior, rend the heav - ens wide; Come down, come  
 2. O Morn - ing Star, O ra - diant Sun, When will our  
 3. Sin's dread - ful doom up - on us lies; Grim death looms  
 4. There shall we all our prais - es bring Ev - er to

down with might - y stride; Un - lock the gates, the doors break  
 hearts be - hold your dawn? O Sun, a - rise; with - out your  
 fierce be - fore our eyes. Oh, come, lead us with might - y  
 you, our Sav - ior King; There shall we laud you and a -

down; Un - bar the way to heav - en's crown.  
 light We grope in gloom and dark of night.  
 hand From ex - ile to our prom - ised land.  
 dore For - ev - er and for - ev - er - more.

Text: German spiritual song, Köln, 1623; tr. Martin L. Seltz, 1909-1967, alt.  
 Tune: O HEILAND, REISS DIE HIMMEL AUF, LM.; Geesangbuch, Augsburg, 1666

11:00 AM — AT THE COMMUNION, ANTHEM

Wake, awake F. Melius Christiansen (1871-1955)

Wake, awake, for night is flying, The watchmen on the heights are crying;  
 Awake, Jerusalem, arise! Midnight's solemn hour is tolling, His chariot wheels  
 are nearer rolling; He comes; prepare ye virgins wise. Rise up; with willing  
 feet, Go forth the Bridegroom meet; Hallelujah, hallelujah, hallelujah. Bear  
 through the night your well-trim'd light, Speed forth to join the marriage rite.  
 Hear Thy praise, O Lord, ascending From tongues of men and angels  
 blending With harps and lute and psaltery. By Thy pearly gates in wonder We  
 stand, and swell the voice of thunder, In bursts of choral melody: Hallelujah,  
 hallelujah, hallelujah. No vision ever brought, No ear hath ever caught, Such  
 bliss and joy: We raise the song, we swell the throng, To praise Thee ages all  
 along. Hallelujah, to praise Thee ages all along.

— Text and original chorale: Philipp Nicolai (1556-1608)

Brian Carson will be playing, along with eight other performers, in a concert of **La Nativité du Seigneur** by modern French composer Olivier Messiaen (1908-1992) at the Basilica of Saint Mary in Minneapolis on Tuesday, December 2, at 7:30 pm. It is composed of nine meditations by the deeply devout Messiaen, whose Catholic faith permeated all of his compositions. All are welcome to come hear this deeply evocative and meditative work!

RECESSIONAL HYMN Awake, awake, and greet the new morn

1. A - wake! a - wake, and greet the new morn, For  
 2. To us, to all in sor - row and fear, Em -  
 3. In dark - est night his com - ing shall be, When  
 4. Re - joice, re - joice, take heart in the night, Though

an - gels her - ald its dawn - ing, Sing out your joy, for  
 man - u - el comes a - sing - ing, His hum - ble song is  
 all the world is de - spair - ing, As morn - ing light so  
 dark the win - ter and cheer - less, The ris - ing sun shall

now he is born, Be - hold! the Child of our long - ing.  
 qui - et and near, Yet fills the earth with its ring - ing;  
 qui - et and free, So warm and gen - tle and car - ing.  
 crown you with light, Be strong and lov - ing and fear - less;

Come as a ba - by weak and poor, To bring all hearts to -  
 Mu - sic to heal the bro - ken soul And hymns of lov - ing  
 Then shall the mute break forth in song, The lame shall leap in  
 Love be our song and love our prayer, And love, our end - less

geth - er, He o - pens wide the heav'n - ly door And  
 kind - ness, The thun - der of his an - thems roll To  
 won - der, The weak be raised a - bove the strong, And  
 sto - ry, May God fill ev - 'ry day we share, And

lives now in - side us for ev - er.  
 shat - ter all ha - tred and blind - ness.  
 weap - ons be bro - ken a - sun - der.  
 bring us at last in - to glo - ry.

Text: Marty Haugen, b.1950  
 Tune: REJOICE, REJOICE, 9 8 9 8 8 7 8 9; Marty Haugen, b.1950  
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POSTLUDE Lob sei dem allmächtigen Gott, BWV 602 Bach

*Praise the almighty God*

*(The chorale version of "Creator of the stars of night".)*

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THE FIRST SUNDAY OF ADVENT (A)

November 29, 2025, 5:00 pm; November 30, 7:30, 11:00 am.

PRELUDE Wachet auf, ruft uns die Stimme, BWV 645  
*Sleepers, wake, a voice is calling* Johann Sebastian Bach (1685-1750)

ENTRANCE HYMN O come, O come, Emmanuel  
 VENI, VENI, EMMANUEL

Verses

1. O come, O come, Em - man - u - el, And  
 2. O come, Thou Wis - dom from on high, Who  
 3. O come, O come, Thou Lord of might, Who

1. ran - som cap - tive Is - ra - el, That mourns in  
 2. or - d'rest all things might - i - ly; To us the  
 3. to thy tribes on Si - nai's height In an - cient

1. lone - ly ex - ile here Un - til the Son of  
 2. path of knowl - edge show, And teach us in her  
 3. times didst give the law, In cloud and maj - es -

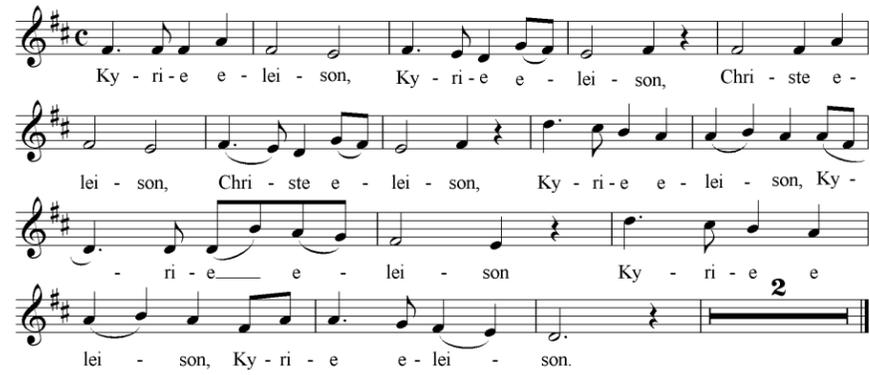
Refrain

1. God ap - pear. Re - joice! Re - joice! Em - man - u -  
 2. ways to go.  
 3. ty and awe.

el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalteriolum Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.  
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.

## KYRIE ELEISON

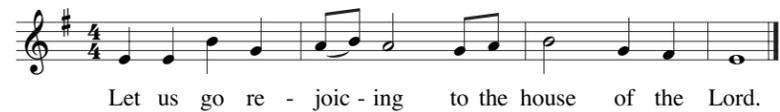


Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son. **2**

## FIRST READING Isaiah 2:1-5

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the LORD's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD's mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the Lord!

## RESPONSORIAL PSALM Psalm 122: 1-2, 3-4, 4-5, 6-7, 8-9



Let us go re - joic - ing to the house of the Lord.

Rejoiced because they said to me, "We will go up to the house of the LORD." And now we have set foot within your gates, O Jerusalem. **R.**

Jerusalem, built as a city with compact unity.

To it the tribes go up, the tribes of the LORD. **R.**

According to the decree for Israel, to give thanks to the name of the LORD.

In it are set up judgment seats, seats for the house of David. **R.**

Pray for the peace of Jerusalem! May those who love you prosper!

May peace be within your walls, prosperity in your buildings. **R.**

Because of my brothers and friends I will say, "Peace be within you!"

Because of the house of the LORD, our God, I will pray for your good. **R.**

## SECOND READING Romans 13:11-14

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

## ALLELUIA *cf* Psalm 85:8



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

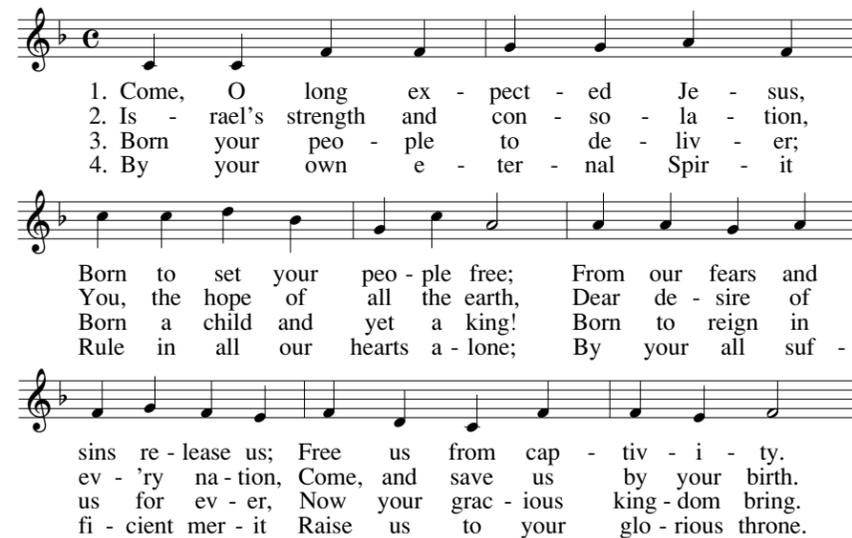
Show us Lord, your love; and grant us your salvation.

## GOSPEL Matthew 24:37-44

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

## 5:00 PM — AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS,

### HYMN Come, O long-expected Jesus



1. Come, O long ex - spect - ed Je - sus,  
2. Is - rael's strength and con - so - la - tion,  
3. Born your peo - ple to de - liv - er;  
4. By your own e - ter - nal Spir - it

Born to set your peo - ple free; From our fears and  
You, the hope of all the earth, Dear de - sire of  
Born a child and yet a king! Born to reign in  
Rule in all our hearts a - lone; By your all suf -

sins re - lease us; Free us from cap - tiv - i - ty.  
ev - ry na - tion, Come, and save us by your birth.  
us for ev - er, Now your grac - ious king - dom bring.  
fi - cient mer - it Raise us to your glo - rious throne.

Text: Haggai 2:7; Charles Wesley, 1707-1788, alt.  
Tune: STUTTGART, 8 7 8 7; Christian F. Witt, 1660-1716; adapt. by Henry J. Gauntlett, 1805-1876

## 11:00 AM — AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, ANTHEM

### E'en so, Lord Jesus

Paul Manz (1919-2009)

Peace be to you and grace from him Who freed us from our sins, Who loved us all and shed his blood That we might saved be. Sing holy, holy to our Lord, The Lord, Almighty God, Who was and is and is to come; Sing holy, holy, Lord! Rejoice in heaven, all ye that dwell therein, Rejoice on earth, ye saints below, For Christ is coming, is coming soon, For Christ is coming soon! E'en so, Lord Jesus, quickly come, And night shall be no more; They need no light nor lamp nor sun, For Christ will be their All!

— from Revelation 22, adapted by Ruth Manz (1919-2008).

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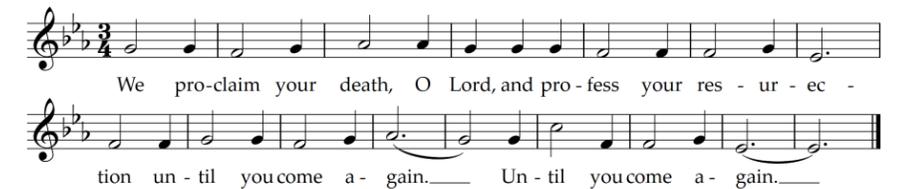


## SANCTUS



Sanc - tus, Sanc - tus, Sanc - tus, Do - mi - nus De - us Sa - ba - oth. Sanc - tus, Sanc - tus, Sanc - tus, Do - mi - nus De - us Sa - ba - oth. Ple - ni - sunt coe - li et Ter - ra Glo - ri - a tu - a. Ho - san - na in ex - cel - sis, Ho - san - na in ex - cel - sis. Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis, Ho - san - na in - ex - cel - sis.

## MYSTERIUM FIDEI



We pro - claim your death, O Lord, and pro - fess your res - ur - ec - tion un - til you come a - gain. Un - til you come a - gain.

## AMEN



A - men, A - men, A - men, A - men, A - men.

## AGNUS DEI



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: Mi - se - re - re no - bis, mi - se - re - re no - bis. A - gnus De - i qui tol - lis pec - ca - ta mun - di: Do - na no - bis pa - cem, do - na no - bis pa - cem.